
BIBLICAL PATTERN

“And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. . . .And the Lord added to their number day by day those who were being saved.”

- Acts 2:42-47

“Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him were his own, but they had everything in common. And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.”

- Acts 4:32, 33

PURPOSE

Vision: “The time has come . . . The kingdom of God is near. Repent and believe the good news!”

- Mark 1:15

Mission: “Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you.”

- Matthew 28: 19, 20

Passion: “‘Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength’ . . . ‘Love your neighbor as yourself.’ There is no commandment greater than these.”

- Mark 12:30, 31

ALLIED MISSION CHURCH



A ministry of Mindanao churches in Bukidnon, Davao del Norte, and Davao de Oro provinces, with a mission in Cambodia.



Count Nicholas Ludwig von Zinzendorf (1700-60) inspired a world-wide mission movement. He was a devoted lover of Jesus: "I have one passion, it is he, he only."

In the early 1700's a Jesus-loving 'fanatic', young nobleman Count Zinzendorf, began to welcome groups of Christians to his estate and invited them to settle there. Their diversity and differing convictions threatened solidarity. The tireless and loving Zinzendorf strove for their mutual love by exposing the errors of their Christian disunity. He prayed and conversed with them, tended to their well-being, and encouraged them to gather often in close groups to exhort, pray with, and correct each other. As they progressed in love, the people experienced a powerful presence of the Holy Spirit during a memorable gathering for a Communion service on August 13, 1727.

Almost immediately, 48 Moravians committed to pray daily for their settlement and its witness. Groups of two or three moved throughout Europe to spur the spirit of unity between all Christians. Within a few years, the Moravian community became a missionary training ground and sending station as many inhabitants burst onto five continents in a decade of explosive missionary expansion to unreached peoples.

THE HISTORICAL PRECEDENT

During the early 1700's in modern-day Germany, God powerfully used the Moravians to model and mobilize unity among Christians, and to launch an unprecedented worldwide mission movement (see sidebar at left).

THE CONTEMPORARY PLAN

AMC strives to manifest and model God's reign to lead people in love to the transforming life of Jesus Christ. The Church, therefore, engages in four *ongoing* phases (below):

PHASE 1: PROGRESS IN CHRIST

We mature in the inner character of Jesus, epitomized by love. We learn from him, and obey his precepts; with his presence and power, we follow him in the example of his practices.



PHASE 2: PERVADE THE COMMUNITY

We move out in love with 'unpublicized' good works. In so doing, we acclaim God and attract persons to join us in following Jesus.



PHASE 3: PROVE OUR 'CATHOLICITY'

We manifest unity of Christians in Christ. Loving as brothers and sisters all who cling to Christ and his cross is imperative.



PHASE 4: PENETRATE UNREACHED CULTURES

We mobilize each other for mission to unreached ethnic groups. We proceed to the continents to prayerfully pursue people for Jesus.



Our logo represents Christ and his cross at the center of our life and confession; the globe, his 'Great Commission'; the twin pillars, his 'Great Commandment.'